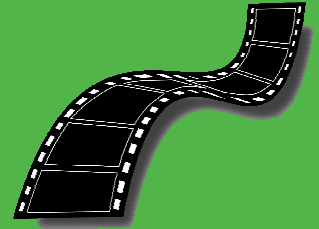


# CALLING ALL ARTISTS



## *The Art of Autism*

### **What is Autism to you?**

**Drawings • Paintings • Photography • 3-D Art**



Artwork displayed at the second annual  
**AUTISM SUMMIT: THE ART OF AUTISM**

November 3 • Akron Civic Theatre  
182 S Main Street, Akron, OH 44308  
5:00 PM VIP Reception • 6:30 PM Program

- *Entries are an Expression of Autism Based on the Artist's Perspective*
- *Limit of One Entry Per Individual or Group*
- *Open to Classes, Family Members, Individuals with Autism of All Ages*
- *Prizes Awarded, Top 8 included in Autism Awareness Note Card Set*

**DEADLINE FOR ENTRIES: OCTOBER 24, 2016**

Information and Guidelines at [AutismAkron.org](http://AutismAkron.org)

#### **Sponsored By:**



**WORKSHOP SPONSORS**  
Akron Children's Hospital  
OMNOVA Solutions  
United Disability Services



# THE ART OF AUTISM

## Presented by: Autism Society of Greater Akron



### ARTWORK SUBMISSION GUIDELINES FOR DISPLAY

Thursday, November 3 • Akron Civic Theatre  
182 S. Main Street, Akron, OH 44308  
5:00 PM VIP Reception • 6:30 Program

The *Autism Summit* strives to nurture and help create an autism friendly environment by sharing the autism journey with our community. On November 3, at the Akron Civic Theater, we invite you to take part in an evening showcasing "The Art of Autism." Attendees will enjoy an artwork display, live performances, and a screening of the documentary film, "Life, Animated." Consider submitting artwork created by an individual, family, classroom, or group that expresses or communicates a message of emotion, uniqueness, community, and acceptance of autism.

#### ELIGIBILITY

- Individual or group, including classes, family members, individuals with autism.
- Art must be an expression of autism based on the artists' perspective.
- Open to all ages. Limit of one entry per individual or group.
- Biography and description of the piece telling why/how it is an interpretation of autism is required.
- Limited number of submissions accepted.
- Submissions will be on display at the Akron Civic Theatre on Thursday, November 3.

#### MEDIA CATEGORIES

Art must fit into one of these media categories: Painting, Drawing, Photography, 3-D  
Size of artwork must not exceed 24" x 36".

#### SUBMISSION

Submissions must be received by **Monday, October 24, 2016**. A photograph of the artwork must be submitted with the completed entry form.

#### DROP OFF / PICK UP OF ARTWORK

Artwork must be **set up between 12 - 2pm on Thursday, November 3** at the Akron Civic Theatre. Artist is responsible for providing all necessary materials for art display such as easel or pedestal. Works must remain on exhibit for the duration of the program and **MUST be picked up immediately following its conclusion**. ASGA is not responsible for any art forgotten at the event.

#### SALE OF ARTWORK

Artwork will not be "sold" on November 3. If you are making your artwork available for sale, please indicate so on the submission form. ASGA will provide your contact information to interested parties.

#### NOTE CARDS

During the November 3 VIP Reception, attendees will choose the top 8 submissions to be included in an Autism Awareness Note Card Set that will be offered for sale with all proceeds benefiting the Autism Society of Greater Akron. Credit will be attributed to artists with no royalties paid.

#### LIABILITY

ASGA does not provide insurance for artwork at this event. It is up to the student's guardians to seek insurance for loss or damage as they deem fit.

#### SEND SUBMISSION FORM & IMAGE OF ARTWORK BY OCT 24 TO:

Email: [info@autismakron.org](mailto:info@autismakron.org)

Mail: Autism Society of Greater Akron, 701 S. Main Street, Akron OH 44311

**THE ART OF AUTISM**  
**Presented by: Autism Society of Greater Akron**



**ARTWORK SUBMISSION FORM**

**ARTIST INFORMATION**

Name of Artist: \_\_\_\_\_

Age: \_\_\_\_\_ School (if applicable): \_\_\_\_\_

If under 18, Parent or Guardian's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**ENTRY INFORMATION – Use separate sheet of paper and attach, if needed.**

REMINDER: One entry per individual or group. Artist is responsible for setting up and tearing down the display at the Akron Civic Theatre on Thursday, November 3 per the Submission Guidelines.

Title of Piece: \_\_\_\_\_

Media (choose one): ☐ Painting ☐ Drawing ☐ Photography ☐ 3-D Art

Briefly describe yourself and your connection to autism (displayed with your art). PRINT CLEARLY.

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Briefly describe your work of art and why or how it is an interpretation of autism. PRINT CLEARLY.

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**PHOTOGRAPH OF ARTWORK** must be included with this submission form. ASGA reserves the right to accept or reject any entry.

**ARTWORK DISPLAY TERMS & CONDITIONS**

Submissions must be received by **Monday, October 24, 2016**. I understand that my submission may be included in an Autism Awareness Note Card Set that will be sold with all proceeds benefiting the Autism Society of Greater Akron. Credit will be given to me, but I will receive no royalties. ASGA is not responsible for any damages or loss of artwork.

☐ I would like my contact information provided to interested parties wishing to purchase my art.

☐ I give consent for my artwork to be photographed and my bio and artwork description to be reproduced on printed notecards and displayed on the Autism Society's website.

\_\_\_\_\_  
Signature of Submitter (Parent/Guardian if Submitter Under Age of 18)

\_\_\_\_\_  
Date